

FBI WASH DC

FBI LOS ANG.

3-20PM URGENT 3-17-65 RM

TO DIRECTOR 157-5-26

FROM LOS ANGELES 157-636

DEMONSTRATION AT FEDERAL BUILDING, LOS ANGELES, CALIFORNIA,
MARCH NINE LAST. RACIAL MATTERS.

RENYTEL AND AIRTEL MARCH SIXTEEN LAST, CONCERNING
CONTINUING DEMONSTRATION AT FEDERAL BUILDING, LOS ANGELES, WHICH
COMMENCED MARCH NINE LAST. U

SMALL GROUP YOUNG ADULTS CONTINUED
DEMONSTRATION IN FRONT OF FEDERAL BUILDING THROUGHOUT NIGHT
MARCH SIXTEEN DASH SEVENTEEN. DURING AM MARCH SEVENTEEN INSTANT
TWELVE PICKETS QUOTE INVADED UNQUOTE FEDERAL BUILDING LOBBY AND
WERE REMOVED ON ORDERS FROM THE USA-S OFFICE. NO ARRESTS MADE. ONE
FIFTEEN PM, THIRTY PICKETS MARCHING AND SINGING ON FRONT STEPS
FEDERAL BUILDING IN VIOLATION OF COURT ORDER ISSUED MARCH ELEVEN
LAE PROHIBITING SUCH ACTIVITY. U

GOVERNMENT-S MOTION TO SET COURT ORDER ASIDE HEARD THIS
DATE BEFORE U S DISTRICT JUDGE CHARLES H. CARR. RULING
TION PUT OVER UNTIL MARCH NINETEEN NEXT. AMERICAN CIVIL LIBERTIES

END PAGE ONE

66 APR 1 1965

70 40734
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98 MAR 24 1965

ORIGINAL FILED IN 157-636-106

FBI LOS ANG.

5-3024 URGENT 3-11-65 KSS

TO DIRECTOR (157-6-26)

FROM LOS ANGELES (157-336)

SP

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b7C

DEMONSTRATIONS, FEDERAL BUILDING, LOS ANGELES, CALIF.,

MARCH NINE LAST. RACIAL MATTERS.

RE LOS ANGELES TELETYPE, MARCH ELEVEN, INSTANT, AND
BUREAU TELEPHONE CALL TO LOS ANGELES AND LOS ANGELES TELEPHONE
CALL TO BUREAU, MARCH ELEVEN, INSTANT. 4

IN CONNECTION WITH QUESTIONS RAISED BY THE DEPARTMENT
WITH REFERENCE TO LOS ANGELES TELETYPE OF MARCH ELEVEN,
INSTANT, THE FOLLOWING HAS BEEN ASCERTAINED:

THE FOLLOWING ARE REPRESENTATIVE OF THE SIGNS CARRIED
DURING THE COURSE OF DEMONSTRATIONS AT THE FEDERAL BUILDING
ON MARCH TEN, LAST.

DON'T LET THE GREAT SOCIETY BECOME A BLOODY SOCIETY.

BRING ALABAMA INTO THE UNION.

10 MAR 23 1965

STUDENTS NONVIOLENT COORDINATING COMMITTEE PROTESTS

POLICE BUTALITY.

END PAGE ONE

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98 MAR 24 1965

66 APR 1 1965

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PAGE TWO

DISCRIMINATION IS SUPPORTED HERE.

NEGRO HISTORY IS AMERICAN HISTORY.

CRC PROTESTS BRUTALITY TO NEGROES IN ALABAMA.

IS THIS AMERICA THE BEAUTIFUL?

COMMITTEE OF RACIAL EQUALITY, ONE ONE ONE FIVE WEST
VENICE BOULEVARD.

LEAVE VIET NAM, OCCUPY ALABAMA.

AWAY WITH LEADERSHIP OF GESTAPO TACTICS.

CLEAN UP YOUR OWN BACKYARD; THEN, AND ONLY THEN, ENTER
VIET NAM.

ALABAMA LAWS ARE FOR DOGS.

PROTECT SELMA MARCHERS.

SEND PROTECTION TO ALABAMA FOR THE PROTECTION OF NEGROES.

WE SAY MR. PRESIDENT, PROTECT ALL OUR CITIZENS.

ONE MAN, ONE VOTE.

SUPPORT DR. KING IN SELMA.

DEFEND FREEDOM AT HOME.

STOP THE SLAUGHTER IN ALABAMA.

SELMA BINGS SHAME TO AMERICA.

END PAGE TWO

4

PAGE THREE

UNITED CIVIL RIGHTS COMMITTEE PROTESTS BRUTALITY TO
WOMEN AND CHILDREN IN SELMA, ALABAMA.

TIME FOR MR. JOHNSON TO ACT.

UCRC PORTESTS BRUTALITY TO NEGROES IN ALABAMA AND MISSISSIPPI.

BRING THE BOYS TO ALABAMA, NOT VIET NAM.

MR. PRESIDENT, INTERVENE FOR FREEDOM NOW.

SELMA, A TYPICAL AMERICAN CITY.

ENFORCE U.S. LAW IN THE SOUTH.

WHERE ARE YOU?

VOTE, NOT VIOLENCE.

STUDENT NONVIOLENT COORDINATING COMMITTEE PROTESTS
LEGALIZED MURDER.

DISCRIMINATION COSTS YOU MONEY, DON'T SAVE HERE.

CORE SUPPORTS DR. KING, NOT JAILS,

STOP THE WAR IN ALABAMA.

SELMA, NINETEEN SIXTYFIVE DASH GERMANY, NINETEEN THIRTYNINE.

EVACUATE VIET NAM, OCCUPY ALABAMA.

STOP DE FACTO SEGREGATION NOW.

PROTECT ALL OF YOUR CITIZENS.

FOREIGN POLICY CRISIS IN SELMA, ALABAMA.

END PAGE THREE

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PAGE FOUR

TWO.

USA, LOS ANGELES, ADVISES PICKETS WERE CHARGED SPECIFICALLY AS FOLLOWS:

A. TITLE EIGHTEEN, SECTIONS SEVEN AND THIRTEEN, U.S.

CODE DASH CALIFORNIA PENAL CODE, SECTIONS FOUR ONE SIX AND SIX ZERO TWO J, REFERRING TO CRIME ON A GOVERNMENT RESERVATION.

THE CALIFORNIA SECTIONS ARE SECTION FOUR ONE SIX, REFERRING TO

REFUSING TO DISPERSE UPON THE ISSUANCE OF A LAWFUL COMMAND,

WHICH IS A MISDEMEANOR PUNISHABLE BY SIX MONTHS IN JAIL AND/OR

FIVE HUNDRED DOLLARS FINE OR BOTH, AND SECTION SIX ZERO TWO J,

REFERRING TO TRESPASS, AND IN RELATION TO

SECTION J, RELATES TO UNLAWFUL ENTRY ONTO ANY LAND, ENCLOSED

OR UNENCLOSED, AND THE INTERFERENCE WITH OCCUPANTS WHO ARE IN

LAWFUL POSSESSION IN THE CONDUCT OF THEIR BUSINESS, A MISDEMEANOR

PUNISHABLE BY SIX MONTHS IN JAIL AND OR FIVE HUNDRED DOLLARS

FINE OR BOTH.

B. TITLE FORTY, U.S. CODE, SECTION THREE ONE EIGHT, AND

FOUR FOUR C F R ONE ZERO ZERO DASH FIVE, WHICH ACCORDING TO

USA, REFERS TO THE AUTHORITATIVE SECTION COVERING GSA REGULA-

TIONS THAT PROHIBIT CERTAIN ACTIONS WITHIN PREMISES UNDER GSA

REGULATIONS. THIS ~~/~~ WOULD BE A MISDEMEANOR VIOLATION.

END PAGE FOUR

PAGE FIVE

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THREE.

USA MANUEL REAL ADVISED THAT HIS OPINION IN CONNECTION WITH OBSTRUCTION OF JUSTICE WAS BASED ON TWO POINTS:

A. THE ACTIONS OF THE PICKETS DURING THE PAST TWO DAYS.

B. THE STATEMENT MADE TO [REDACTED] ON MARCH NINE, LAST,

BY [REDACTED] REPRESENTING CORE AND WHO IS ONE OF THE LEADERS OF THE DEMONSTRATION, TO THE EFFECT THAT THE PURPOSE OF THE DEMONSTRATION WAS TO OBSTRUCT THE BUSINESS NORMALLY CARRIED ON IN THE FEDERAL BUILDING.

FOUR.

CONCERNING PICKETS WHO WERE ARRESTED ON MARCH TEN, LAST, USA ADVISED AT THE TIME OF THE ARREST THE PICKETS WERE SITTING OUTSIDE OF THE DOORS OF THE FEDERAL BUILDING, BLOCKING THE EXIT BETWEEN THE HOURS OF FOUR THIRTYFIVE TO FIVE FIFTEEN PM, THE NORMAL DEPARTURE TIME FOR EMPLOYEES OF THE BUILDING. THE TIMES REFERRED TO ARE THE TIMES THAT THEY WERE ASKED TO LEAVE, AT WHICH TIME THE ARRESTS WERE BEGUN AND CONTINUED UNTIL FIVE FIFTEEN, WHEN THE EXITS WERE CLEARED.

ON THE AFTERNOON OF MARCH ELEVEN, INSTANT, SEVEN U.S. DISTRICT JUDGES SIGNED AN ORDER, NUMBER ONE TWO ZERO EIGHT DASH MISCELLANEOUS, BASED ON A PETITION OF USA, TO THE EFFECT THAT
END PAGE FIVE

4

PAGE SIX

ALL "PICKETING, PARADING, DEMONSTRATING, SINGING, CHEERING,
'SIT-IN', 'LIE-IN', AND OTHER UNWARRANTED LOITERING, ASSEMBLY,
AND UNSEEMLY, DISORDERLY CONDUCT FOR ANY PURPOSE WHATSOEVER
IS PROHIBITED ON THE FEDERAL RESERVATION," WHICH IS THEN
DESCRIBED AS THE POST OFFICE AND COURTHOUSE BUILDING, THREE
ONE TWO NORTH SPRING. THIS ORDER INDICATES THAT ANY VIOLATION
OF THE ORDER, IN ADDITION TO BEING PUNISHABLE UNDER THE LAWS
OF THE UNITED STATES, IS SUBJECT TO CONTEMPT PROCEEDINGS BY
THE COURT. THESE ORDERS HAVE BEEN PLACED PROMINENTLY ON ALL
THE DOORS OF THE COURTHOUSE. U

END

HOLD FOR ONE MORE PGS

WRL

FBI WASH DC

Mr. Sullivan

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Belmont

DATE: 3-15-65

FROM : A. Rosen

1 - Mr. Sullivan
1 - Mr. DeLoach
1 - Mr. Belmont
1 - Mr. Rosen
1 - Mr. Malley
1 - Mr. McGowan
1 - Mr. Shroder
1 - Mr. Keiffer
1 - Mr. Rowse

SUBJECT: PICKETING OF
U. S. DISTRICT COURTS
FEDERAL BUILDING
LOS ANGELES, CALIFORNIA
MARCH 9, 1965

Tolson ☒
Belmont ☒
Mohr ☐
DeLoach ☐
Casper ☐
Callahan ☐
Conrad ☐
Felt ☐
Gale ☐
Rosen ☒
Sullivan ☒
Tavel ☐
Trotter ☐
Tele. Room ☐
Holmes ☐
Gandy ☐

At 4:17 p.m. 3-13-65, SA [] of the Los Angeles Office telephonically advised that at that time approximately 8,000 demonstrators were in front of the Federal Building in downtown Los Angeles. *u*

At approximately 1 p.m. (Los Angeles time), 4 p.m. Washington, time, Congressmen James Roosevelt, Augustus Hawkins, and Edward Roybal of California and Congressman Conyers of Michigan were conferring with the U. S. Attorney at Los Angeles. During this time an anonymous telephone call was received by the U. S. Marshal's office indicating a bomb was hidden in the Federal Building. Anonymous caller hung up after this information was given. U. S. Attorney Manuel Real related this information to our Los Angeles Office. Simultaneously, the Marshal ordered the Federal Building evacuated, and the Los Angeles Police Department and Army have been notified. *u*

SA [] said the crowd was still orderly outside the building and that speeches are expected to be given by the above Congressmen. *u*

ACTION

SA [] was instructed to keep the Bureau advised immediately of all pertinent developments in this matter. Departmental Attorney [] has been telephonically advised of the above information. *u*

ESM:las
(12)
las

REC-22 70-4734-3
EX-101
10 MAR 17 1965

FBI

Date: 3/12/65

Date Forw.

OSL CLE
16 1965

Trans. showing in

(Type in plaintext or code)

How Forw.

Via AIR MAIL

AIR MAIL

(Priority)

TO: DIRECTOR, FBI (157-6-26)

FROM: SAC, LOS ANGELES (157-636)

SUBJECT: DEMONSTRATION AT FEDERAL BUILDING
LOS ANGELES, CALIFORNIA
MARCH 9, 1965
CIVIL

Reytel captioned as above and Bureau telephone call to SAC 3/12/65. U

For the Bureau's information, there are enclosed nine copies of a letterhead memorandum (LHM), dated and captioned as above, summarizing data concerning the continuing racial demonstrations in the vicinity of the Federal Building, Los Angeles, California, by representative of various groups in sympathy with the activity of Dr. MARTIN LUTHER KING, in Selma, Alabama. U

Instant LHM contains additional data concerning proposed activity for Saturday, March 13, 1965. As this information was received either Officer in Charge Lieutenant Colonel [redacted] or Operations Sergeant [redacted] 115th INTC, Incheon II, U.S. Army, Pasadena, California, was telephonically advised on a continuing basis of all developments. These calls were made periodically throughout the day. An information copy of this LHM is being furnished that agency and the Los Angeles Office of the Secret Service. Both the Los Angeles Police Department and the Los Angeles County Sheriff's Office are fully cognizant of proposed future demonstrations and will afford appropriate coverage. Instructions regarding Bureau coverage of event, furnished by Bureau in referenced telephone call will be carried out. U

7 - Bureau (Encls. 9) (RM) (AM)
8 - Los Angeles
GCE/mlh
(15)

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NOT RECORDED
98 MAR 24 1965

ENCLOSURE

Approved: 342
Special Agent in Charge

Sent M Per

68 APR 2 1965

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A. 157-686

Content LHM has been classified ~~Confidential~~ to protect Security by Informants of continuing value. Sources used in this report are:

1)
2)
3)
4)



b2
b7D

General Services and U.S. Marshall's Office aware of proposed activity in vicinity of Federal Building, 3/13/65.

4

FBI

Date: 3/26/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)b6
b7C

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (157-1133) (P) *C*

RE:
 ET AL
 CGR - TRESPASSING

Remyairtel 3/24/65.

For information of Bureau, approximately 50 special deputies were sworn in 3/10/65 and assisted regular U. S. Marshal's staff of 13 deputy marshals in the arrests of the 69 subjects. On 3/26/65 AUSA arranged for as many as possible of these persons to view motion pictures, mug shots taken by the Los Angeles County Sheriff's Office when subjects booked, and other available pictures obtained from various media which showed the blockage of the entrance to the Federal Building, Los Angeles and subsequent arrests.

From a review of these pictures, approximately one half of the 69 subjects were "matched" with either an arresting officer, or a witness to their trespass. AUSA plans on obtaining a "positive" print of a portion of one of the video tapes obtained of the demonstration 3/10/65 from KNXT, which shows the arrests and trespass of the subjects clearly. It is possible that even more of the subjects will thereafter be "matched."

The Bureau will be kept advised.

3 - Bureau
 2 - Los Angeles
 JOC/bje
 (5) *CC: Wick*

70-40734-4
12 MAR 29 1965

REC-108

Approved: *[Signature]*
 Special Agent in Charge

Sent _____ M Per _____

H. Schuler
adv. 3/13/65
2 pm

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 12 1965

TELETYPE

FBI LOS ANG.

ACK PLS

5:11 A.M.

URGENT 3-13-65 NLB

TO: DIRECTOR (157-6-26)

FROM: LOS ANGELES (157-636)

DEMONSTRATIONS AT FEDERAL BUILDING, LOS ANGELES, CALIFORNIA,
MARCH NINE LAST. RM

REMYTELS MARCH TEN AND MARCH ELEVEN LAST.

[REDACTED] CORE SPOKESMAN, HELD OPEN PRESS CONFERENCE
MIDAFTERNOON MARCH TWELVE INSTANT ANNOUNCING THREE
MINISTERS WILL TEST VALIDITY OF COURT ORDER ISSUED MARCH
ELEVEN LAST PROHIBITING PICKETING AND ASSEMBLY AT FEDERAL
BUILDING LOS ANGELES. SUBSEQUENTLY THREE MINISTERS WENT
TO OFFICE OF U.S. ATTORNEY AND DISCUSSED PROPOSAL. AGREED
BEFORE LEAVING PROPOSAL WOULD NOT BE CARRIED OUT. HOWEVER,
UPON LEAVING FEDERAL BUILDING DROPPED TO THEIR KNEES AND
HELD PRAYER VIGIL. TWENTY ADDITIONAL DEMONSTRATIONS ON STEPS
OF FEDERAL BUILDING IN DEFIANCE COURT ORDER SIX PM.

END PAGE ONE

170-40734
NOT RECORDED
93 MAR 24 1965

NOT RECORDED
93 MAR 24 1965

69 APR 7 1965

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157-6-26-620
ORIGINAL FILED IN

U.S. ATTORNEY MANUEL L. REAL HAS MADE PUBLIC ANNOUNCEMENT

NO ACTION WILL BE TAKEN AGAINST THEM SINCE COURT JUDGES

HAVE LEFT FOR THE DAY, AND ARE UNAVAILABLE FOR ACTION.

ACTIVITY FOR MARCH THIRTEEN NEXT IN LOS ANGELES

TENTATIVELY SCHEDULES FOR ASSEMBLY OF MARCHERS AT PERSHING

SQUARE PARK DOWNTOWN LOS ANGELES TEN THIRTY AM. WILL PROCEED

THROUGH DOWNTOWN TO FEDERAL BUILDING. RINGING FEDERAL

BUILDING ONCE THEN ON TO STEPS OF CITY HALL, ONE BLOCK SOUTH.

DELEGATION OF LEADERS SCHEDULED FOR MEET WITH U.S. ATTORNEY

REAL ELEVEN AM FOR OPEN NEWS CONFERENCE. BUREAU WILL BE

KEPT ADVISED OF DEVELOPMENTS.

LETTERHEAD MEMORANDUM FOLLOWS.

END.

WA

BCH

FBI WASH DC

u

11. S. Charles
FBI WASH DC

FBI LOS ANG.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

THREE TEL TO SEND..

MAR 13 1965

5:04 A.M.

TELETYPE

URGENT 3-13-65 NLB

TO DIRECTOR (157-6-26)

FROM LOS ANGELES (157-636)

DEMONSTRATIONS AT FEDERAL BUILDING, LOS ANGELES, CALIF, MARCH
NINE LAST, RM.

REMYTEL MARCH TWELVE INSTANT. u

RETAIL CONCERNS CONTACT WITH INDIVIDUALS ASSOCIATED WITH
PUBLIC NEWS MEDIA WHOSE NAMES WERE FURNISHED BY USA MANUEL
REAL. [REDACTED] KNXT, MADE AVAILABLE

TWO REELS NEGATIVE MAGNETIC TAPE, THE FIRST CONCERNING
FILM OF DEMONSTRATION ON MARCH NINTH AND SECOND CONCERNING
DEMONSTRATION MARCH TENTH, PLUS REEL OF AUDIO TAPE. PORTIONS OF FILM
VIEWED ON STUDIO EQUIPMENT SHOW NEGRO MALE STATING
QUOTE WE CAN-T GET TO THE SIXTH FLOOR, I SUGGEST WE WALK
IN THE ELEVATOR AND SIT IN THE ELEVATORS, UNQUOTE, AND
INSTRUCTIONS FOR DEMONSTRATORS TO GO TO THE FRONT DOOR OF
THE FEDERAL BUILDING AND QUOTE BLOCK THEM AND DON-T LET
ANY ONE OUT UNQUOTE, AND YOUNG MAN URGING ALL DEMONSTRATORS

END PAGE ONE

56 APR 6 1965

CC Stillman

NOT RECORDED

93 MAR 24 1965

40734 MAR 23 1965

STX

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PAGE TWO

TO FOLLOW HIM UPSTAIRS INTO THE FEDERAL BUILDING. *u*

[REDACTED] KCOP, FURNISHED ROLL OF SIXTEEN MM NEGATIVE WITH SOUND SHOWING YOUNG CAUCASIAN EXPLAINING GENERALLY PURPOSE OF DEMONSTRATION. [REDACTED]

[REDACTED] SPOKESMAN FOR STUDENT NON-VIOLENT COORDINATING COMMITTEE, EXPLAINING PURPOSE OF PICKET LINE WAS SYMPATHY FOR CIVIL RIGHTS MOVEMENT IN SELMA, ALABAMA. [REDACTED]

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[REDACTED] KCOP, NOT AVAILABLE UNTIL MONDAY, MARCH FIFTEEN NEXT. *u*

[REDACTED] KTLA TV, ADVISED HE HAD NOT TAKEN FILM OR CONDUCTED INTERVIEW WITH DEMONSTRATORS.

[REDACTED] KTLA TV, INTERVIEWED [REDACTED] MARCH NINE LAST. [REDACTED] TOLD [REDACTED] DURING RECORDED INTERVIEW THAT QUOTE WE ARE GOING TO SIT DOWN AND TALK ABOUT WHAT WE ARE GOING TO DO UNQUOTE, AND QUOTE WE INTEND TO KEEP UP A CONTINUOUS PRESSURE UNQUOTE. FILM IS AVAILABLE IN NEGATIVE FORM. CAN BE SECURED UPON REQUEST. *u*

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[REDACTED] NEC TV, IN POSSESSION OF TWO THOUSAND FEET OF MAGNETIC STRIP NEGATIVE OF DEMONSTRATION WHICH WILL BE AVAILABLE FOR SHOWING AT NEC STUDIO, AND IF *u*

END PAGE TWO

PAGE THREE

DESIRED, WILL MAKE ARRANGEMENTS TO RUN FILM ON CLOSED
CIRCUIT TV FOR DEPARTMENT REPRESENTATIVE AT WASHINGTON,
D.C. THROUGH NBC OUTLET THAT CITY. FILM WILL BE MADE
AVAILABLE FOR SHOWING IN LOS ANGELES ON STUDIO EQUIPMENT.

OTHER PERSONS NAMED IN RETEL NOT AVAILABLE AT THIS
TIME. EFFORTS TO LOCATE AND CONTACT CONTINUING.

WITH REFERENCE TO [REDACTED] MENTIONED IN FILM
CLIPS, AUSA [REDACTED] ALSO IDENTIFIED HIM AS
INDIVIDUAL WHO TOLD CROWD HE WAS GOING TO SIT ON STEPS
OF FEDERAL BUILDING UNTIL HE WAS LET IN AND INVITED ALL TO
JOIN HIM.

PHOTOS OF ALL ARRESTED ARE BEING SECURED IN ORDER TO
COORDINATE THE IDENTITIES OF SUCH PERSONS WITH THOSE
PERSONS APPEARING IN NEWS MEDIA FILM AND RECORDED INTERVIEWS.

UAC MONDAY PM NEXT, RESULTS OF INTERVIEWS AND ALL FILM
MADE AVAILABLE TO DATE WILL BE FURNISHED USA LOS ANGELES
WITH PHOTOS OF PERSONS ARRESTED. BUREAU WILL BE KEPT
APPRISED OF ALL DEVELOPMENTS.

END

WIA

BJH

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE LOS ANGELES	OFFICE OF ORIGIN LOS ANGELES	DATE 3/30/65	INVESTIGATIVE PERIOD 3/9/65 - 3/29/65
TITLE OF CASE [REDACTED] ET AL		REPORT MADE BY [REDACTED]	TYPED BY dey
(See Cover Page B for complete title listing other 68 subjects)		CHARACTER OF CASE CRIME ON GOVERNMENT RESERVATION TRESPASSING; FEDERAL JUVENILE DELINQUENCY ACT	

REFERENCES: Bureau airtel to Los Angeles, dated 3/22/65, captioned "[REDACTED] ET AL; CGR - TRESPASSING. Los Angeles airtels to Bureau, dated 3/24/65 and 3/26/65.

- P -

ADMINISTRATIVE

The character of Federal Juvenile Delinquency Act in the character refers only to those five subjects under 18 years of age, specifically identified.

This report is prepared at specific Bureau instructions and includes investigation only as requested by the Attorney General and U. S. Attorney, Los Angeles.

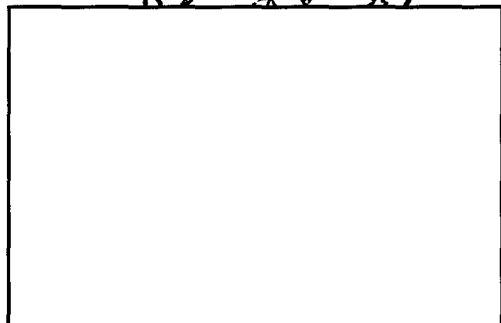
Extra copies of this report are being furnished the Bureau for dissemination to interested agencies, possibly including GSA, at headquarters level.

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: 1 - Bureau 1 - USA, Los Angeles 1 - OSI, District 18, Maywood 1 - Region II, Pasadena 1 - FIO, Los Angeles 2 - Los Angeles (157-1138)		<p>1 copy ONE - 5/5/65 JMF/hw</p> <p>70-40734-5</p> <p>11 MAR 31 1965</p> <p>REC-120</p> <p>b6 b7C</p>	
Dissemination Record of Attached Report		Notations	
Agency	1cc Dist (A. Sec) 1cc Dist (Civil Rights)	STAT. SECT.	
Request Recd.			
Date Fwd.	4/8/65		
How Fwd.			
By	[REDACTED]		

LA 157-1138

TITLE OF CASE (CONT.)

MALES

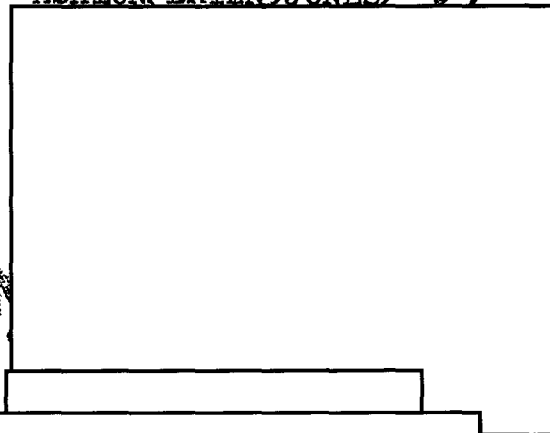


(JUVENILE)



(JUVENILE)

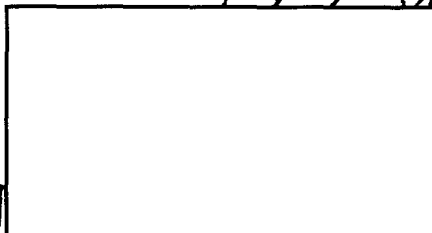
ASHTON BRYAN JONES



(JUVENILE)



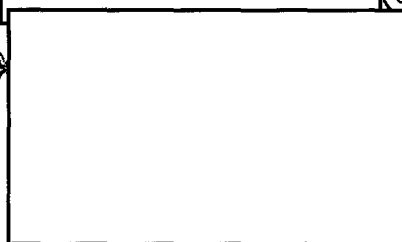
FEMALES



MARLENE DAVIDSON DIXON



(JUVENILE)



(JUVENILE)



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31

- B -
COVER PAGE

LA 157-1138

The following subjects are included in the Security Index of the Los Angeles Office:

MALES

[REDACTED]

LA 100-64978
BU 100-441463

[REDACTED]

LA 100-63771
BU 100-440188

[REDACTED]

LA 100-58328
BU 100-440563

FEMALES

[REDACTED]

LA 100-64508
BU 100-441108

[REDACTED]

LA 100-64511
BU 100-441121

[REDACTED]

LA 100-65262
BU 100-437884

[REDACTED]

LA 100-65556
BU 100-442188

The following subjects are included in the Reserve Index, Section B, of the Los Angeles Office.

[REDACTED]

LA 100-65033
BU 100-442220

[REDACTED]

LA 100-65506
BU 100-442377

Original FD 302's in this report are maintained in Los Angeles file 157-636.

LA 157-1138

For the information of the Bureau, Assistant U. S.
Attorney [REDACTED]

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b7D

Concerning the arrest of 69 subjects on March 10, 1965, the U. S. Marshal's Office advised that since their staff numbered only 13 available deputy U. S. Marshals on March 10, 1965, upon authorization from Washington, D.C. 51 special deputies were sworn in to assist the Marshal's Office in making the arrests of the demonstrators blocking the entrances to the Federal Building. It was the original plan to indicate the arresting officers with each subject arrested, however, in view of the large number of subjects, together with the difficulty in "breaking" the subjects apart on the steps, a back log developed in the lobby of the Federal Building where those arrested were taken prior to removal through the back (Main Street) entrances to waiting buses from the Los Angeles County Sheriff's Office, and subsequent removal to Biscailuz Center where they were booked. Just prior to being loaded on the buses at the Federal Building, photographs were taken of each subject, which in most cases included the officer then with a subject. However, in most instances, this was not the arresting officer. Therefore, the booking slip for each of the 69 subjects failed to identify the arresting officer. AUSA [REDACTED] [REDACTED] called a meeting with the arresting personnel on March 26, 1965 in the hope of identifying as many subjects as possible with their arresting officer and/or a witness to the trespass.

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b7C

LEADS

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: (1) Will follow and report further prosecutive action.

- D -
COVER PAGE

LA 157-1138

(2) Will maintain contact with U. S. Attorney, Los Angeles.

(3) Will, if authorized by Bureau, furnish U. S. Attorney, Los Angeles, pertinent available subversive background information concerning subjects.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Los Angeles
1 - OSI, District 18, Maywood
1 - Region II, Pasadena
1 - FIO, Los Angeles

Report of: [REDACTED]

Date: 3/30/65

Office: Los Angeles, California

Field Office File #: 157-1138

Bureau File #:

Title: [REDACTED]

(See page 1a for complete title)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE b6
b7c

Character: CRIME ON GOVERNMENT RESERVATION - TRESPASSING
FEDERAL JUVENILE DELINQUENCY ACT

Synopsis:

[REDACTED] and 68 other individuals arrested 3/10/65, for blocking Spring Street entrance to Federal Building, Los Angeles, California. On 3/11/65, complaint authorized by U.S. Attorney MANUEL L. REAL, Los Angeles, signed by U.S. Marshal [REDACTED] Los Angeles, and all 69 subjects charged with violation of Title 18, U.S. Code, Sections 7,13 (Crime on a Government Reservation); California Penal Code 416, (Refusing to Disperse Upon the Issuance of a Lawful Command); California Penal Code 602 (j) (Trespass and Unlawful entry onto any land enclosed or unenclosed, and interference with occupants who are in lawful possession in conduct of their business); Title 40, U.S. Code, Section 318 and 44 CFR 100.5 (Certain Actions Prohibited Within Premises Under Regulations of General Services Administration). All 69 subjects released 3/12/65, on bond, or own recognizance except five juveniles who were released 3/11/65, on their own recognizance. Preliminary hearing set for 4/2/65, Los Angeles. At specific request of the Attorney General, U.S. Department of Justice, Washington, D.C., FBI conducted limited inquiry as follows: (1) secured films, pictures, etc. taken by public news media of demonstrators at Federal Building, Los Angeles, 3/10/65; (2) secured results of interviews of pickets at the Federal Building, Los Angeles, 3/10/65, from public news media. This material furnished U.S. Attorney MANUEL L. REAL, Los Angeles on 3/16/65. U

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TITLE OF CASE (CONT.)

MALES

[Redacted]

(JUVENILE)

[Redacted]

(JUVENILE)

ASHTON BRYAN JONES

[Redacted]

(JUVENILE)

[Redacted]

FEMALES

[Redacted]

MARLENE DAVIDSON DIXON

[Redacted]

(JUVENILE)

[Redacted]

(JUVENILE)

[Redacted]

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DETAILS

This investigation is predicated on demonstrations at the Federal Building, 312 North Spring Street, Los Angeles, California, which started on March 9, 1965. On March 10, 1965, 69 individuals blocking the Spring Street entrances to the Federal Building, Los Angeles, refused orders of the United States Attorney, Los Angeles, to disperse. Upon authorization of the United States Attorney, the 69 individuals were arrested by U.S. Marshals and Special Deputy U.S. Marshals between 4:40 PM to 5:15 PM.

NARRATIVE OF OFFENSE

At approximately 4:35 PM, March 10, 1965, U.S. Attorney MANUEL L. REAL, Los Angeles, made an appearance at the Spring Street entrance of the Federal Building, Los Angeles, where demonstrators were blocking the entrances. He advised the demonstrators that they had three minutes to clear the entrances or face arrest. When the demonstrators refused to move, the arrests began by U.S. Marshals and Special Deputy U.S. Marshals and continued until 5:15 PM when the entrances were cleared.

Those arrested were charged with violation of Title 18, U.S. Code, Sections 7, 13 (Crime on a Government Reservation); California Penal Code 416 (Refusing to Disperse Upon the Issuance of a Lawful Command); California Penal Code 602 (j) (Trespass and unlawful entry onto any land enclosed or unenclosed, and interference with occupants who are in lawful possession in conduct of their business); Title 40, U.S. Code, Section 318 and 44 CFR 100.5 (Certain Actions Prohibited Within Premises under Regulations of General Services Administration).

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INDIVIDUALS ARRESTED

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Records of the Los Angeles County Sheriff's Office, Los Angeles, indicated the following individuals arrested at the Federal Building, Los Angeles on March 10, 1965, were booked into Biscailuz Center (for males) and Sybil Brand Institute for Women (for females) the evening of March 10, 1965.

MALES

NAME	BOOKING NUMBER	AGE
[REDACTED]		18
DOB [REDACTED]	5'9", 140, brown hair and eyes, white.	
[REDACTED]		23
DOB [REDACTED]	6', 175, brown hair and eyes, white.	
[REDACTED]		27
DOB [REDACTED]	5'11", 150, brown hair and eyes, white.	
[REDACTED]		25
DOB [REDACTED]	5'11", 163, black hair, brown eyes and caucasian.	
[REDACTED]		27
DOB [REDACTED]	5'11", 180, blond hair, blue eyes and white.	
[REDACTED]		22
DOB [REDACTED]	5'3", 135, brown hair and eyes, white.	
[REDACTED]		32
DOB [REDACTED]	5'9", 145, black-grey hair, brown eyes and white.	
[REDACTED]		20
DOB [REDACTED]	5'6", 147, black hair, brown eyes, Negro.	
[REDACTED]		22
DOB [REDACTED]	5'7", 130, brown hair and eyes, white.	

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NAME	BOOKING NUMBER	AGE
[REDACTED]		29
DOB [REDACTED] 6'2", 175, brown hair and eyes, Negro.		
[REDACTED]		21
DOB [REDACTED] 5'8", 160, brown hair, blue eyes, white.		
[REDACTED]		15 JUVENILE
DOB [REDACTED] 5'7", 160, brown hair and eyes, white.		
[REDACTED]		19
DOB [REDACTED] 5'5", 140 brown hair and eyes, white.		
[REDACTED]		18
DOB [REDACTED] 5'8", 120, brown hair, blue eyes, white.		
[REDACTED]		26
DOB [REDACTED] 6'2", 185, brown hair and eyes, white.		
[REDACTED]		30
DOB [REDACTED] 5'11", 155, black hair, brown eyes, Negro.		
[REDACTED]		17 JUVENILE
DOB [REDACTED] 5'6", 150, black hair, brown eyes, Negro.		
[REDACTED]		18
DOB [REDACTED] 5'8", 160, black hair, brown eyes, oriental.		
[REDACTED]		18
DOB [REDACTED] 6'1", 175, hairbrown, eyes brown, white.		
ASHTON BRYAN JONES	210 025	68
DOB 7/17/96; 5'9", 150, brown hair, blue eyes, caucasian.		
[REDACTED]		19
DOB [REDACTED] 5'10½", 150, brown hair and eyes, white.		

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NAME	BOOKING NUMBER	AGE
[REDACTED]		22
DOB [REDACTED]	6'1", 165, blond hair, blue eyes, white.	
[REDACTED]		23
DOB [REDACTED]	5'8", 150, brown hair and eyes, white.	
[REDACTED]		28
DOB [REDACTED]	5'11", 185, black hair, brown eyes, Negro.	
[REDACTED]		19
DOB [REDACTED]	5'9", 150, brown hair, blue eyes, white.	
[REDACTED]		21
DOB [REDACTED]	5'8", 145, blond hair, blue eyes, white.	
[REDACTED]		19
DOB [REDACTED]	6', 165, brown hair and eyes, white.	
[REDACTED]		24
DOB [REDACTED]	5'8", 147, black hair, brown eyes, Negro.	
[REDACTED]		18
DOB [REDACTED]	6', 130, brown hair and eyes, white.	
[REDACTED]		19
DOB [REDACTED]	6'1", 213, black hair, brown eyes, Negro.	
[REDACTED]		17 <u>JUVENILE</u>
DOB [REDACTED]	6'2", 180, blond hair, blue eyes, white.	
[REDACTED]		26
DOB [REDACTED]	5'10", 140, brown hair, green eyes, white.	
[REDACTED]		36
DOB [REDACTED]	6'2", 196, grey hair, brown eyes, white.	

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NAME	BOOKING NUMBER	AGE
[REDACTED]		23
DOB [REDACTED]	6', 180, red hair, blue eyes, white.	
[REDACTED]		21
DOB [REDACTED]	5'11", 225, blond hair, blue eyes, white.	
[REDACTED]		16
DOB [REDACTED]	6', 200, brown hair, blue eyes, white.	
[REDACTED]		18
DOB [REDACTED]	5'9", 165, blond hair, blue eyes, white.	
[REDACTED]		21
DOB [REDACTED]	5'5", 130, brown hair and eyes, white.	

FEMALES

NAME	BOOKING NUMBER	AGE
[REDACTED]		20
DOB [REDACTED]	5'6", 185, brown hair and eyes, Caucasian.	
[REDACTED]		20
DOB [REDACTED]	5'2", 120, brown hair and eyes, Caucasian.	
[REDACTED]		20
DOB [REDACTED]	5'4", 120, brown hair, blue eyes, Caucasian.	
[REDACTED]		18
DOB [REDACTED]	135, brown hair, blue eyes, Caucasian.	
[REDACTED]		20
DOB [REDACTED]	5', 115, brown hair, blue eyes, white.	
[REDACTED]		18
DOB [REDACTED]	5'4", 145, brown hair and eyes, Negro.	

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NAME	BOOKING NUMBER	AGE
[REDACTED]		18
DOB [REDACTED]	5'6", 185, black hair, brown eyes, Negro.	
MARLENE DAVIDSON DIXON	207 174	28
DOB 10/13/36;	5'7½", 170, black hair, green eyes, white.	
[REDACTED]		21
DOB [REDACTED]	5'3", 120, brown hair and eyes, Caucasian.	
[REDACTED]		20
DOB [REDACTED]	5'4", 113, brown hair, blue eyes, white.	
[REDACTED]		18
DOB [REDACTED]	5'9", 135, brown hair and eyes, Negro.	
[REDACTED]		19
DOB [REDACTED]	5'4", 135, brown hair, green eyes, white.	
[REDACTED]		19
DOB [REDACTED]	5'1", 125, brown hair, blue eyes, white.	
[REDACTED]		17 JUVENILE
DOB [REDACTED]	5'7", 150, brown hair, hazel eyes, white.	
[REDACTED]		22
DOB [REDACTED]	5'3", 120, brown hair, blue eyes, Caucasian.	
[REDACTED]		19
DOB [REDACTED]	5'6", 150, brown hair, brown eyes, white.	
[REDACTED]		18
DOB [REDACTED]	5'5", 110, brown hair and eyes, Caucasian.	
[REDACTED]		20
DOB [REDACTED]	5'8", 150, brown hair, hazel eyes, Caucasian.	

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NAME	BOOKING NUMBER	AGE
[REDACTED]		19
DOB [REDACTED]	5'3", 120, black hair, brown eyes, Negro.	
[REDACTED]		19
DOB [REDACTED]	5'4", 115, brown hair, blue eyes, white.	
[REDACTED]		25
DOB [REDACTED]	5'10", 135, brown hair and eyes, white.	
[REDACTED]		17 JUVENILE
DOB [REDACTED]	5'8", 126, brown hair, blue eyes, Caucasian.	
[REDACTED]		18
DOB [REDACTED]	5'2", 135, brown hair, green eyes, white.	
[REDACTED]		23
DOB [REDACTED]	5'7", 165, brown hair, hazel eyes, Caucasian.	
[REDACTED]		19
DOB [REDACTED]	5'1", 112, brown hair, blue eyes, Caucasian.	
[REDACTED]		21
DOB [REDACTED]	5'4", 102, brown hair and eyes, Caucasian.	
[REDACTED]		22
DOB [REDACTED]	5'4", 105, brown hair, blue eyes, white.	
[REDACTED]		26
DOB [REDACTED]	5'3", 130, brown hair and eyes, white.	
[REDACTED]		23
DOB [REDACTED]	5', 100, black hair brown eyes, Negro.	
[REDACTED]		18
DOB [REDACTED]	5'3", 104, brown hair and eyes, white.	
[REDACTED]		18
DOB [REDACTED]	5'1", 107, brown hair, blue eyes, Caucasian.	

The identity of the arresting officer was not indicated for any of the above 69 defendants.

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PROSECUTIVE ACTION

On March 11, 1965, a complaint authorized by U.S. Attorney MANUEL L. REAL and signed by U.S. Marshal [redacted], was filed before U.S. Commissioner RUSSELL R. HERMANN at Los Angeles, California. The complaint charged that:

1. On or about March 10, 1965, in Los Angeles County, within the Central Division of the Southern District of California, within the special maritime and territorial jurisdiction of the United States, namely, on the grounds of the United States Post Office and Court House Building, 312 North Spring Street, Los Angeles, California, the defendant [redacted] assembled with other persons for the purpose of disturbing the public peace and did not disburse on being commanded and desired so to do by a public officer, namely, MANUEL L. REAL, United States Attorney for the Southern District of California, in violation of Title 18 United States Code, Sections 7 and 13 and of Section 416 of the California Penal Code.

2. On or about March 10, 1965, in Los Angeles County, within the Central Division of the Southern District of California, within the special maritime and territorial jurisdiction of the United States, namely, on the grounds of the United States Post Office and Court House Building, 312 North Spring Street, Los Angeles, California, the defendant [redacted] entered upon lands of the United States, namely, the grounds of the United States Post Office and Court House Building, 312 North Spring Street, Los Angeles, California, with the intention of interfering with, obstructing, and injuring the lawful business carried on by the United States in violation of 18 United States Code 7 and 13 and Section 602 (j), California Penal Code. U

3. On or about March 10, 1965, in Los Angeles County, within the Central Division of the Southern District of California, defendant [redacted] on Federal property under the charge and control of the General Services

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Administration, namely, on the grounds of the United States Post Office and Courthouse Building, 312 North Spring Street, Los Angeles, California, did use loud language, unwarrantedly loitered and assembled, created a hazard to persons and engaged in other unseemingly and disorderly conduct on said property, all in violation of Title 40, United States Code, Section 318 and Title 44, Code of Federal Regulations, Section 100.5.

An identical complaint was filed on the other 68 defendants previously listed.

All 69 defendants were arraigned on March 11, 1965, before U.S. Commissioner RUSSELL R. HERMANN. Separate arraignments were held for the male and female defendants at the respective places of incarceration. All defendants were released on bond, or on their own recognizance, as indicated below, and preliminary hearing was set for April 2, 1965.

Males

<u>Name</u>	<u>Released</u>	<u>Bond</u>
	3/12/65	\$250
	3/12/65	\$250
	3/12/65	\$250
	3/12/65	\$250
	3/12/65	\$500
	3/12/65	\$500
	3/12/65	\$250
	3/12/65	\$250
	3/12/65	\$500
	3/12/65	\$500
	3/12/65	\$500
	(Juvenile)	3/11/65
	3/12/65	\$250
	3/12/65	\$250
	3/12/65	\$500
	3/12/65	\$500
(Juvenile)	3/11/65	O/R

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Males (Cont'd)

<u>Name</u>	<u>Released</u>	<u>Bond</u>
[REDACTED]	3/12/65	\$250
[REDACTED]	3/11/65	0/R
JONES, ASHTON BRYAN	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$ 50
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED] (Juvenile)	3/11/65	0/R
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$500
[REDACTED]	3/11/65	0/R
[REDACTED]	3/11/65	0/R
[REDACTED]	3/12/65	\$250

Females

<u>Name</u>	<u>Released</u>	<u>Bond</u>
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
DIXON, MARLENE DAVIDSON	3/12/65	\$500
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$250

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Females (Cont'd)

<u>Name</u>	<u>Released</u>	<u>Bond</u>
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED] (Juvenile)	3/11/65	O/R
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$250
[REDACTED]	3/11/65	O/R
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250
[REDACTED] (Juvenile)	3/11/65	O/R
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$250
[REDACTED]	3/11/65	\$ 50
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$ 50
[REDACTED]	3/12/65	\$500
[REDACTED]	3/12/65	\$250
[REDACTED]	3/12/65	\$250

Mr. [REDACTED] U.S. Probation Department, Los Angeles, California, advised on March 29, 1965, that his office had not yet interviewed any of the five juveniles in this matter. He stated that in the event the government proceeded against any of them at the preliminary hearing on April 2, 1965, they would be handled under the Federal Juvenile Delinquency Act.